05/18/2007 10:01

(Rev. 02/2003)

Image# 27990076770

### FEC FORM 3X

Only

# REPORT OF RECEIPTS AND DISBURSEMENTS

FORM 3X For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines **Buspac-Politial Action Committee** 700 13th Street, NW ADDRESS (number and street) Ste. 575 Check if different than previously Washington DC 20005 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00004879 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 04 0 1 2007 0 4 30 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Eric Braendel Type or Print Name of Treasurer Electronically Filed by Eric Braendel 05 18 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use

### Image# 27990076771

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| F   | eport Covering the Period: From:  | 01 2007                      | To: 0 4 3 0 2 0 0 7               |
|-----|---|------------------------------|-----------------------------------|
|     |   | COLUMN A<br>This Period      | COLUMN B<br>Calendar Year-to-Date |
| ŝ.  | (a) Cash on Hand<br>January 1   |                              | 84519.21                          |
|     | (b) Cash on Hand at Begining of Reporting Period  | 96977.02                     | ]                                 |
|     | (c) Total Receipts (from Line 19)   | 8504.07                      | 23014.54                          |
|     | (d) Subtotal (add lines 6(b) and  |                              |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 105481.09                    | 107533.75                         |
| 7.  | Total Disbursements (from Line 31)  | 2022.67                      | 4075.33                           |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 103458.42                    | 103458.42                         |
| 9.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                         |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                         |                                   |
|     | X This Committee has qualified as a multicandidate  | committee. (see FEC FORM 1M) |                                   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

# DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name
Buspac-Politial Action Committee

Report Covering the Period:

м м 0 4

From:

<sup>D</sup> 0 1

2007

. 0 4

<sup>D</sup> 3<sup>D</sup> 0

<sup>Y</sup> 2007

|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|-----|---|-------------------------------|-----------------------------------|--|--|--|
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other |                               |                                   |  |  |  |
|     | Than Political Committees (i) Itemized (use Schedule A)               | 8500.00                       | 23000.00                          |  |  |  |
|     | (ii) Unitemized   | 0.00                          | 0.00                              |  |  |  |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                           | 8500.00                       | 23000.00                          |  |  |  |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |
|     | (c) Other Political Committees (such as PACs)                         | 0.00                          | 0.00                              |  |  |  |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)             | 8500.00                       | 23000.00                          |  |  |  |
| 2.  | Transfers From Affiliated/Other Party Committees                      | 0.00                          | 0.00                              |  |  |  |
| 13. | All Loans Received  | 0.00                          | 0.00                              |  |  |  |
|     | Loan Repayments Received Offsets To Operating Expenditures            | 0.00                          | 0.00                              |  |  |  |
| 16  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)            | 0.00                          | 0.00                              |  |  |  |
| 0.  | to Federal candidates and Other Political Committees                  | 0.00                          | 0.00                              |  |  |  |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                    | 4.07                          | 14.54                             |  |  |  |
| 8.  | Transfers from Non-Federal and Levin Funds                            |                               |                                   |  |  |  |
|     | (a) Non-Federal Account (from Schedule H3)                            | 0.00                          | 0.00                              |  |  |  |
|     | (b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |  |  |  |
|     | (c) Total Transfer (add 18(a) and 18(b)).                             | 0.00                          | 0.00                              |  |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))   | 8504.07                       | 23014.54                          |  |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)             | 8504.07                       | 23014.54                          |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS |   | Total This Period |         |  |  |
|-------------------|---|-------------------|---------|--|--|
| 1.                | Operating Expenditures: (a) Shared Federal/Non-Federal                                  |                   |         |  |  |
|                   | Activity (from Schedule H4)   | 0.00              | 0.00    |  |  |
|                   | (i) Federal Share   | 0.00              | 0.00    |  |  |
|                   | (ii) Non-Federal Share  | 0.00              | 0.00    |  |  |
|                   | (b) Other Federal Operating   | 0.00              | 0.00    |  |  |
|                   | Expenditures  | 0.00              | 0.00    |  |  |
|                   | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                        | 0.00              | 0.00    |  |  |
|                   | Transfers to Affiliated/Other Party   |                   |         |  |  |
|                   | Committees  | 0.00              | 0.00    |  |  |
|                   | Federal Candidates/Committees   | 2000.00           | 4000.00 |  |  |
|                   | and Other Political Committees  | 2000.00           | 400.00  |  |  |
|                   | (use Schedule E)  | 0.00              | 0.00    |  |  |
|                   | Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))                 |                   |         |  |  |
|                   | (use Schedule F)  | 0.00              | 0.00    |  |  |
|                   | Loan Repayments Made  | 0.00              | 0.00    |  |  |
|                   | Loans Made  | 0.00              | 0.00    |  |  |
|                   | Refunds of Contributions To:  |                   |         |  |  |
|                   | (a) Individuals/Persons Other Than Political Committees                                 | 0.00              | 0.00    |  |  |
|                   | (I) P. III I P. I. O. III   | 0.00              | 0.00    |  |  |
|                   | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul> | 0.00              | 0.00    |  |  |
|                   | (such as PACs)  | 0.00              | 0.00    |  |  |
|                   | (d) Total Contribution Refunds  |                   |         |  |  |
|                   | (add Lines 28(a), (b), and (c))   | 0.00              | 0.00    |  |  |
|                   | Other Disbursements   | 22.67             | 75.33   |  |  |
|                   | Federal Election Activity (2 U.S.C 431(20))   |                   |         |  |  |
|                   | (a) Shared Federal Election Activity  |                   |         |  |  |
|                   | (from Schedule H6)  |                   |         |  |  |
|                   | (i) Federal Share   | 0.00              | 0.00    |  |  |
|                   | (ii) "Levin" Share  | 0.00              | 0.00    |  |  |
|                   | (b) Federal Election Activity Paid Entirely   |                   |         |  |  |
|                   | With Federal Funds  | 0.00              | 0.00    |  |  |
|                   | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))           | 0.00              | 0.00    |  |  |
|                   | Total Disbursements (add Lines 21(c), 22,   |                   |         |  |  |
|                   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 2022.67           | 4075.33 |  |  |
|                   | Total Federal Disbursements   |                   |         |  |  |
|                   | (subtract Line 21(a)(ii) from Line 30(a)(ii)  |                   |         |  |  |
|                   | from Line 31)   | 2022.67           | 4075.33 |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 8500.00                    | 23000.00                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 8500.00                    | 23000.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

| S                    | CHEDULE A (FEC Form 3X)  |                     | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 6/9   |
|----------------------|--|---------------------|---|---|
|                      | EMIZED RECEIPTS  |                     | or each category of the Detailed Summary Page                       | (check only one)    X   |
| Ar<br>or             | ny information copied from such Reports and Stateme for commercial purposes, other than using the name | ents may<br>and add | not be sold or used by any perso ress of any political committee to | n for the purpose of soliciting contributions   |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) Buspac-Politial Action Committee   |                     |   |   |
| Α.                   | Berlin  FEC ID number of contributing federal political committee.  Name of Employer DATTCO, Inc.      | ccupation           | Zip Code<br>06037<br>Year-to-Date ▼                                 | Date of Receipt  M M M / B B D / Y Y Y Y Y  Transaction ID: SA11A1.6161  Amount of Each Receipt this Period  1500.00  campaign contribution |
| 3.                   | Full Name (Last, First, Middle Initial) Steve Haddad Mailing Address 1427 Packard Ct.                  | 0 0                 |   | Date of Receipt   |
|                      | •  | State<br>PA         | Zip Code<br>19530   | Transaction ID: SA11A1.6162  Amount of Each Receipt this Period  2500.00  individual contribution   |
|                      | Beiber Tourways  | ggregate            | Year-to-Date ▼<br>2500.00   | - Individual contribution   |
| <b>D</b> .           | •  | State               | Zip Code  | Date of Receipt    M   M   / D   D   / Y   Y   Y   Y   Y   Y   Y   Y   Y  |
|                      | Dallas  FEC ID number of contributing federal political committee.                                     | PA<br>C             | 18773   | Amount of Each Receipt this Period  1500.00   |
|                      | Frank Martz Coach Company Ge   |                     | Manager<br>Year-to-Date ▼<br>1500.00                                | individual contribution   |
| s                    | UBTOTAL of Receipts This Page (optional)   |                     | <b>)</b>  | 5500.00   |
| т                    | OTAL This Period (last page this line number only)   |                     | <b>&gt;</b>   |   |

| S                 | CHEDULE A (FEC Form 3X)  |   | Use separate schedule(s)          | FOR LINE NUMBER: PAGE 7/9  |
|-------------------|--|---|-----------------------------------|--|
| ITEMIZED RECEIPTS |  | or each category of the Detailed Summary Page | (check only one)    X   11a       |  |
| Ar                | ny information copied from such Reports and Star<br>for commercial purposes, other than using the na | tements may                                   | not be sold or used by any person | on for the purpose of soliciting contributions   |
| <u>\</u>          | NAME OF COMMITTEE (In Full)  | arro arra aac                                 | political committee to            | Control Contro |
| $\rangle$         | Buspac-Politial Action Committee   |   |                                   |  |
| Α.                | Full Name (Last, First, Middle Initial) Frank Montgomery   |   |                                   | Date of Receipt  |
|                   | Mailing Address 520 N Court Street   |   |                                   | 04 11 2007   |
|                   | City Montgomery  | State<br>AL                                   | Zip Code<br>36104                 | Transaction ID: SA11A1.6159  Amount of Each Receipt this Period  |
|                   | FEC ID number of contributing federal political committee.   | C   |                                   | 1500.00  |
|                   | Name of Employer<br>Capitol Trailways of Alab-   | Occupation                                    | n                                 | campaign contribution  |
|                   | ama Receipt For:  Primary General  Other (specify) ▼   | Aggregate                                     | e Year-to-Date ▼<br>1500.00       |  |
| <u> </u>          | Full Name (Last, First, Middle Initial) Ron R. Moore   |   |                                   | Date of Receipt  |
|                   | Mailing Address 504 Spring Street  |   |                                   | 0 4 1 6 2 0 0 7  |
|                   | City   | State   | Zip Code                          | Transaction ID: SA11A1.6160  |
|                   | West Burlington  | IA  | 25655                             | Amount of Each Receipt this Period   |
|                   | FEC ID number of contributing federal political committee.   | С   |                                   | 500.00 individual contribution   |
|                   | Name of Employer<br>Burlington Trailways   | Occupation                                    | n                                 | Individual contribution  |
|                   | Receipt For:   | Aggregate                                     | e Year-to-Date ▼                  |  |
|                   | Primary ☐ General Other (specify) ▼  |   | 500.00                            |  |
| <u>С</u> .        | Full Name (Last, First, Middle Initial)<br>Peter Pantuso   |   |                                   | Date of Receipt  |
|                   | Mailing Address 6251 Walkers Croft Way   | /   |                                   | 04 09 7 2007   |
|                   | City   | State   | Zip Code                          | Transaction ID: SA11A1.6158  |
|                   | ALexandria   | VA  | 22315                             | Amount of Each Receipt this Period   |
|                   |  |   |                                   | individual contribution  |
|                   |  |   | t and CEO                         |  |
|                   | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                                     | e Year-to-Date ▼<br>1000.00       |  |
| s                 | UBTOTAL of Receipts This Page (optional)   |   | ······                            | 3000.00  |
| T                 | OTAL This Period (last page this line number or  | nly)  |                                   | 8500.00  |

| C            | CHEDINE DI /EEC Form O                        | <b>v</b>                 |                 |                      |                         |                                   |
|--------------|---|--------------------------|-----------------|----------------------|-------------------------|-----------------------------------|
|              | CHEDULE B (FEC Form 3)                        | ' Use seperate           |                 | FOR LINE (check only |                         | PAGE 8/9                          |
| ΙT           | EMIZED DISBURSEMENT                           |                          |                 | 21b                  | ☐ 22                    | l 24  □ 25  □ 26                  |
|              |   | Detailed Sum             | mary Page       | 210   E              | 28a 28b                 | 28c 29 30b                        |
| An           | y Information copied from such Reports a      | nd Statements may not be | sold or used b  | by any person for    |                         | ating contributions               |
| or t         | for commercial purposes, other than using     | the name and address of  | any political c | ommittee to sol      | icit contributions from | such committee                    |
| $\setminus$  | NAME OF COMMITTEE (In Full)                   |                          |                 |                      |                         |                                   |
| 1)           | <b>Buspac-Politial Action Committee</b>       |                          |                 |                      |                         |                                   |
| $\mathbb{L}$ |   |                          |                 |                      |                         |                                   |
|              | Full Name (Last, First, Middle Initial)       |                          |                 |                      | Transaction ID: SE      | 323.6155                          |
| Α.           | CHABOT, STEVEN J                              |                          |                 |                      | Date of Disburseme      | nt                                |
|              | Mailing Address 3014 Harrison A               |                          |                 |                      | 04 17                   | <sup>'</sup> 2007                 |
|              | Mailing Address 3014 Harrison A               | ve.                      |                 |                      |                         | 2007                              |
|              | City  | State Zip                | Code            |                      | Amount of Each Dis      | sbursement this Period            |
|              | CINCINNATI                                    |                          | 5211            |                      |                         |                                   |
|              | Purpose of Disbursement                       |                          |                 |                      |                         | 1000.00                           |
|              | campaign contribution                         |                          |                 |                      |                         |                                   |
|              | Candidate Name                                |                          |                 | Category/            |                         |                                   |
|              |   |                          |                 | Туре                 |                         |                                   |
|              | Office Sought: X House                        | Disbursement For:        |                 |                      |                         |                                   |
|              | Senate   President                            | Primary (appoint)        | General         |                      |                         |                                   |
|              | State: OH District: 01                        | Other (specify)          | •               |                      |                         |                                   |
|              | Full Name (Last, First, Middle Initial)       |                          |                 |                      |                         |                                   |
| В.           | STEVENS FOR SENATE COMMI                      | TTEE                     |                 |                      | Transaction ID: SE      |                                   |
|              | STEVENSTOR SENATE COMMI                       | IILL                     |                 |                      | Date of Disburseme      | -                                 |
|              | Mailing Address PO BOX 100879                 |                          |                 |                      | 0 4 1 1 6               | <sup>'</sup> 2 0 0 7 <sup>'</sup> |
|              |   |                          |                 |                      |                         |                                   |
|              | City  |                          | Code            |                      | Amount of Each Dis      | bursement this Period             |
|              | ANCHORAGE                                     | AK 99                    | 9510            |                      |                         | 1000.00                           |
|              | Purpose of Disbursement campaign contribution |                          |                 |                      |                         | 1000.00                           |
|              | Candidate Name                                |                          |                 | Category/            |                         |                                   |
|              | Cardidate (Varie                              |                          |                 | Type                 |                         |                                   |
|              | Office Sought: House                          | Disbursement For:        |                 | . 76-2               |                         |                                   |
|              | x Senate                                      | Primary                  | General         |                      |                         |                                   |
|              | President                                     | Other (specify)          | ▼               |                      |                         |                                   |
|              | State: AK District: 00                        |                          | -               |                      |                         |                                   |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 2000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 2000.00 |

### Image# 27990076778

| _               | <u> </u>  |   |                   |   |
|-----------------|---|---|-------------------|---|
| S               | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                          |                   | NUMBER: PAGE 9/9                        |
| IT              | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only       | y one)  22                              |
|                 | y Information copied from such Reports and S<br>for commercial purposes, other than using the |   |                   |   |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |   |                   |   |
| /               | Buspac-Politial Action Committee  |   |                   |   |
|                 | Full Name (Last, First, Middle Initial)   |   |                   | Transaction ID: SB29.6153               |
| ٩.              | SunTrust  |   |                   | Date of Disbursement                    |
|                 | Mailing Address 1445 New York Ave   | nue, NW   |                   | 04                                      |
|                 | City  | State Zip Code                                    |                   | Amount of Each Disbursement this Period |
|                 | Washington  | DC 20005  |                   |   |
|                 | Purpose of Disbursement account analysis fee  |   |                   | 22.67                                   |
|                 | Candidate Name  |   | Category/<br>Type |   |
|                 | Office Sought: House Dis  | bursement For:                                    |                   |   |
|                 | Senate  | Primary General                                   |                   |   |
|                 | President   | Other (specify)                                   |                   |   |
|                 | State: District:  |   |                   |   |

|   |          |   | <br> |  |  |       |
|---|----------|---|------|--|--|-------|
| SUBTOTAL of Disbursements This Page (optional)      | •        | L |      |  |  | 22.67 |
| TOTAL This Period (last page this line number only) | <u> </u> |   |      |  |  | 22.67 |